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Servente Nel Caso Moro

La Criminalit Servente Nel Caso Moro

An examination of modern forms of slavery around the world discusses the causes and conditions of child labor and domestic and war slavery, and describes the efforts of activists and organizations to end all forms of slavery.

In a world of increasing austerity measures, democratic politics comes under pressure. With the need to consolidate budgets and to accommodate financial markets, the responsiveness of governments to voters declines. However, democracy depends on choice. Citizens must be able to influence the course of government through elections and if a change in government cannot translate into different policies, democracy is incapacitated. Many mature democracies

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are approaching this situation as they confront fiscal crisis. For almost three decades, OECD countries have - in fits and starts - run deficits and accumulated debt. As a result, an ever smaller part of government revenue is available today for discretionary spending and social investment and whichever party comes into office will find its hands tied by past decisions. The current financial and fiscal crisis has exacerbated the long-term shrinking government discretion; projects for political change have lost credibility. Many citizens are aware of this situation: they turn away from party politics and stay at home on Election Day. With contributions from leading scholars in the forefront of sociology, politics and economics, this timely book will be of great interest to students and scholars throughout the social sciences as well as general readers.

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Uniting twelve original studies by scholars of early modern history, literature, and the arts, this collection is the first that foregrounds the dialectical quality of early modern Orientalism by taking a broad interdisciplinary perspective.

Dialectics of Orientalism demonstrates how texts and images of the sixteenth and seventeenth century from across Europe and the New World are better understood as part of a dynamic and transformative orientalist discourse rather than a manifestation of the supposed dichotomy between the 'East' and the 'West.' The volume's central claim is that early modern orientalist discourses are fundamentally open, self-critical, and creative. Analyzing a varied corpus—from German and Dutch travelogues to Spanish humanist treaties, French essays, Flemish paintings, and English diaries—this collection thus breathes fresh air into the

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critique of Orientalism and provides productive new perspectives for the study of east-west and indeed globalized exchanges in the early modern world. Drawing on both theory and major case studies, this book provides a much-needed sociological and comparative analysis of the world of the manager in the context of misconduct within business organizations. Organizational misbehaviour and crime have been relatively neglected in the social sciences, particularly in business studies. Analyses have tended to be fragmentary, overly slanted towards narrow external views - such as those of legal control and public policy - and predominantly North American. Dirty Business rectifies this by offering a broad sociological perspective related to work, organizations and management, supported by a range of key international case studies. In developing

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his arguments, Maurice Punch draws on primary and secondary sources as well as his extensive personal experience of teaching and interacting with managers and in developing courses on crisis and disaster management.

Rancor and Reconciliation in Medieval England

Admiration and Awe

The Greek Penal Code

The Dialectics of Orientalism in Early Modern Europe

Dirty Business

Writing With, Through, and Beyond the Text

Italian Sexualities Uncovered, 1789-1914

This volume provides a unique collection of essays in honour of the work of Marcus Felson and his notable contribution to routine activity theory, environmental

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criminology and the discipline more broadly. Chapter 5 of this book is open access under a CC BY license. Neoliberalism has had a radical impact on the lived, gendered experiences of people around the world. But while the gendered dimensions of neoliberalism have already received significant scholarly attention, the existing literature has given little consideration to men's identities and experiences. Building on the work of Cornwall and Lindisfarne's landmark text *Dislocating Masculinity*, this collection provides a fresh perspective on gender dynamics under neoliberalism. Bringing together a series of short, readable case studies drawn from new

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ethnographic fieldwork, its subjects range from the experiences of working-class men in Putin's Russia to colonial masculinities in Southern Rhodesia, and from young British Muslim men to amateur footballers in Jamaica.

M. C. Roco and W.S. Bainbridge In the early decades of the 21st century, concentrated efforts can unify science based on the unity of nature, thereby advancing the combination of nanotechnology, biotechnology, information technology, and new technologies based in cognitive science. With proper attention to ethical issues and societal needs, converging in human abilities, societal technologies could achieve a tremendous improvement outcomes,

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the nation's productivity, and the quality of life. This is a broad, cross cutting, emerging and timely opportunity of interest to individuals, society and humanity in the long term. The phrase "convergent technologies" refers to the synergistic combination of four major "NBIC" (nano-bio-info-cogno) provinces of science and technology, each of which is currently progressing at a rapid rate: (a) nanoscience and nanotechnology; (b) biotechnology and biomedicine, including genetic engineering; (c) information technology, including advanced computing and communications; (d) cognitive science, including cognitive neuroscience. Timely and Broad

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Opportunity. Convergence of diverse technologies is based on material unity at the nanoscale and on technology integration from that scale.

Drawing on medieval accounts of the earliest European journeys to China, India, Mongolia, and southeast Asia, Before Orientalism explores European attitudes toward Asian eating habits, sexual practices, femininities, and civility, reconstructing a precolonial vision of the East that was often neutral or admiring.

Volume 1

The Criminal Act

Statistics and Reality

The International Criminal Court
and Complementarity

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Law 1492 of 1950 in Conjunction
with Presidential Decree 283 of 1985
as of 28 February 2017

Before Orientalism

Transnational Soldiers

*Challenging the thought of
Zygmunt Bauman on the
subject of liquid
modernity, where
everything has become
unstable, precarious and
uncertain, Carlo Bordoni
(author with Bauman of
»State of Crisis«)
proposes to look at
contemporary society as an
»interregnum«, a temporary
break with the past. In a
condition characterised by
anomie, the questioning of*

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democratic achievements and the primacy of an unbridled economy, he offers a new perspective on our social condition. Understanding the interregnum and being aware of its instability and the social degradation that it entails can help us to make the right choices.

Bringing together an interdisciplinary group of scholars, this volume explores nineteenth-century Italian sexualities from a variety of viewpoints, illuminating in particular

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personal and political relationships, same-sex desires, gender roles that defy societal norms, sexual behaviours of different classes and transnational encounters. This systematic, contextual and practice-oriented account of complementarity explores the background and historical expectations associated with complementarity, its interpretation in prosecutorial policy and judicial practice, its context (ad hoc tribunals, universal jurisdiction,

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R2P) and its impact in specific situations (Colombia, Congo, Uganda, Central African Republic, Sudan and Kenya). Written by leading experts from inside and outside the Court and scholars from multiple disciplines, the essays combine theoretical inquiry with policy recommendations and the first-hand experience of practitioners. It is geared towards academics, lawyers and policy-makers who deal with the impact and application of international criminal justice and its interplay

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with peace and security, transitional justice and international relations. The traditional patterns of land use that have created many of the world's cultural landscapes contribute to biodiversity, support ecological processes, provide important environmental services, and have proven sustainable over the centuries. Protected landscapes can serve as living models of sustainable use of land and resources, and offer important lessons for

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*sustainable development.
Examples of these
landscapes and the diverse
strategies needed to
maintain this essential
relationship between
people and the land are
provided.*

*The Birth of Judicial
Politics in France*

*Quality Control in
Preliminary Examination*

*An Ecology of Language
Linking Nature, Culture
and Community*

*The Protected Landscape
Approach*

*The Criminals of Lima and
Their Worlds*

Convention Pénale Sur la

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Corruption

Contrary to the prevailing view in the West that the 500-year dominance of Western civilization points to it being the only universal civilization. Can Asians Think? argues that other civilizations may yet make equal contributions to the development and growth of mankind. Hailed as “an Asian Toynbee” and “the Max Weber of the new Confucian ethic”, Mahbubani continues to illuminate his central arguments with new essays in this fourth edition.

This book on the psychology

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of white collar criminals discusses various cases of financial crime, while also attempting to delve into the minds of the criminals in question. The literature on this topic is growing as it gains momentum in the scientific field, as a result of the extremely negative impact white collar crime has on its victims. Because there is considerable damage and vulnerability from these crimes, it is important to begin to classify them, and to understand the minds of those that commit these offenses. While the

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current literature is not extensive, this work provides a closer look into the various ethical and legal facets of financial crime, and helps to uncover the social, psychological and neurobiological factors that intersect in the minds of those criminals.

This book offers a succinct, practical guide for understanding what some have referred to as shareholder democracy—efforts to facilitate and increase shareholder voting power within the corporation. In the

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past few years there has been a surge in shareholder activism that has had a profound impact on the corporation. Shareholders and other activists have sought to increase shareholders' voting power within the corporation based largely on the belief that increasing shareholder power will increase director and officer accountability, thereby helping to curb corporate misconduct and improve corporate performance. However, there is intense debate regarding whether increased

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shareholder power can achieve such objectives and whether increased shareholder power will negatively impact the corporation. This book is the first to provide a concise, but comprehensive look at the various ways in which shareholders have sought to enhance their voting power and influence within the corporation. In addition to examining shareholder activism, this book highlights and analyzes the debate regarding the propriety of increased shareholder power. This book also

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analyzes the impact of recent developments aimed at facilitating shareholder power such as majority voting, say on pay, and proxy access. This book will serve as a useful tool not only for those who desire a straight-forward analysis of shareholder rights and activism, but also for those seeking a reference guide on an issue of growing importance to corporate law and corporate governance. This up-to-date resource on restorative justice theory and practice is the literature's most

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comprehensive and authoritative review of original research in new and contested areas. Bringing together contributors from across a range of jurisdictions, disciplines and legal traditions, this edited collection provides a concise, but critical review of existing theory and practice in restorative justice. Authors identify key developments, theoretical arguments and new empirical evidence, evaluating their merits and demerits, before turning the reader's attention to further concerns informing and

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improving the future of restorative justice. Divided into four parts, the Handbook includes papers written by leading scholars on new theory, empirical evidence of implementation, critiques and the future of restorative justice. This companion is essential reading for scholars of restorative justice, criminology, social theory, psychology, law, human rights and criminal justice, as well as researchers, policymakers, practitioners and campaigners from around the world.

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*Beyond Liquid Modernity
Asian Peoples and Cultures
in European Travel Writing,
1245-1510*

New Slavery

Shareholder Democracy

*Politics in the Age of
Austerity*

*Concepts and Measurements
of Migration in Europe*

Blacks & Whites in São

Paulo, Brazil, 1888-1988

***This book offers the first systematic
analysis of the cultural and***

religious appropriation of

***Andalusian architecture by Spanish
historians during the sixteenth and***

***seventeenth centuries. To date this
process of Christian appropriation***

has generally been discussed as a

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phenomenon of architectural hybridization. However, this was a period in which the construction of a Spanish national identity became a key focus of historical discourse. As a result, cultural hybridity encountered partial opposition from those seeking to establish cultural and religious homogeneity. Spain's Islamic past became a major concern in this period and historical writing served as the site for a complex negotiation of identity. Historians and antiquarians used a range of strategies to re-appropriate the meaning of medieval Islamic heritage as befitted the new identity of Spain as a Catholic monarchy and empire. On the one hand, the monuments' Islamic origin was subjected to historical revisions and re-identified as Roman or

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Phoenician. On the other hand, religious forgeries were invented that staked claims for buildings and cities having been founded by Christians prior to the arrival of the Muslims in Spain. Islamic stones were used as core evidence in debates that shaped the early development of archaeology, and they also became the centre of a historical controversy about the origin of Spain as a nation as well as its ecclesiastical history. The French Constitutional Council, a quasi-judicial body created at the dawn of the Fifth Republic, functioned in relative obscurity for almost two decades until its emergence in the 1980s as a pivotal actor in the French policymaking process. Alec Stone focuses on how this once docile institution,

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through its practice of constitutional review, has become a meaningfully autonomous actor in the French political system. After examining the formal prohibition against judicial review in France, Stone illustrates how politicians and the Council have collaborated over the course of the last decade, often unintentionally and in the service of contradictory agendas, to significantly enhance Council's power. While the Council came to function as a third house of Parliament, the legislative work of the government and Parliament was meaningfully juridicized. Through a discussion of broad theoretical issues, Stone then expands the scope of his analysis to the politics of constitutional review in Germany, Spain, and Austria.

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When Gustavo Flavio, a popular novelist, becomes the chief suspect in the murder of a millionaire's wife, he is determined not to reveal the secrets of his past

Warfare in the modern era has often been described in terms of national armies fighting national wars. This volume challenges the view by examining transnational aspects of military mobilization from the eighteenth century to the present. Truly global in scope, it offers an alternative way of reading the military history of the last 250 years.

Laboring Classes and Dangerous Classes

***Converging Technologies for Improving Human Performance
Femicide in Global Perspective
Morisco Buildings and Identity***

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*Negotiations in Early Modern
Spanish Historiography
Crime in Mexico City, 1900–1931
Masculinities under Neoliberalism
Tragedy and Myth in Ancient
Greece*

For much of the twentieth century Brazil enjoyed an international reputation as a “racial democracy,” but that image has been largely undermined in recent decades by research suggesting the existence of widespread racial inequality. George Reid Andrews provides the first thoroughly documented history of Brazilian racial inequality from the abolition of slavery in 1888 up to the late 1980s, showing how economic, social,

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and political changes in Brazil during the last one hundred years have shaped race relations. No laws of segregation or apartheid exist in Brazil, but by looking carefully at government policies, data on employment, mainstream and Afro-Brazilian newspapers, and a variety of other sources, Andrews traces pervasive discrimination against Afro-Brazilians over time. He draws his evidence from the country's largest and most economically important state, São Paulo, showing how race relations were affected by its transformation from a plantation-based economy to

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South America's most urban, industrialized society. The book focuses first on Afro-Brazilians' entry into the agricultural and urban working class after the abolition of slavery. This transition, Andrews argues, was seriously hampered by state policies giving the many European immigrants of the period preference over black workers. As immigration declined and these policies were overturned in the late 1920s, black laborers began to be employed in agriculture and industry on nearly equal terms with whites. Andrews then surveys efforts of blacks to

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move into the middle class during the 1900s. He finds that informal racial solidarity among middle-class whites has tended to exclude Afro-Brazilians from the professions and other white-collar jobs. Andrews traces how discrimination throughout the century led Afro-Brazilians to mobilize, first through the antislavery movement of the 1880s, then through such social and political organizations of the 1920s and 1930s as the Brazilian Black Front, and finally through the anti-racism movements of the 1970s and 1980s. These recent movements have provoked

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much debate among Brazilians over their national image as a racial democracy. It remains to be seen, Andrews concludes, whether that debate will result in increased opportunities for black Brazilians. Winner of the 1993 Arthur P. Whitaker Prize DIVThe first major study of prison reform and the prison system in Peru and one of the few social histories of criminals and their world in Latin America./div

DIVAn analysis of the complex moral interpretations crime was given by Mexico's urban poor and of the evolving institutional responses to crime and punishment in

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**modern Mexico./div
The Cognitive Enrichment
Advantage Family-School
Partnership Handbook shows
how families can work in
partnership with teachers to
help their children learn how
to learn, improve academic
achievement, and become
effective, independent
learners. The Handbook helps
family members understand
what their children need to
know about learning to be
successful in school. When
parents understand how the
worldview of the school may be
different from the worldview
about learning they share at
home, they can help their**

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children uncover the hidden rules of school and still appreciate the worldview of their families. The Handbook includes information, stories, tips, and checklists parents can use to provide mediated learning as they help their children build learning strategies based on 12 Building Blocks of Thinking (cognitive processes that lead to flexibility in thinking) and 8 Tools of Learning (processes involving feelings and motivation important in any learning experience). While designed to be used by family members in partnership with teachers using the CEA

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classroom approach, the Handbook can also be used by family members without teacher participation. CEA Teachers find the Family-School Partnership Handbook helpful in understanding their role in the classroom.

Exploring Corporate Misconduct: Analysis and Cases

Financial Crimes: Psychological, Technological, and Ethical Issues

Nanotechnology, Biotechnology, Information Technology and Cognitive Science

A Primer on Shareholder Activism and Participation

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**The Female Advocate
Routledge International
Handbook of Restorative
Justice**

**In Paris During the First Half
of the Nineteenth Century**

The Sexual History of the Global South explores the gap between sexuality studies and post-colonial cultural critique. Featuring twelve case studies, based on original historical and ethnographic research from countries in Africa, Asia, and Latin America, the book examines the sexual investments underlying the colonial project and the

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construction of modern nation-states. Covering issues of heteronormativity, post-colonial amnesia regarding non-normative sexualities, women's sexual agency, the policing of the boundaries between the public and the private realm, sexual citizenship, the connections between LGBTQ activism and processes of state formation, and the emergence of sexuality studies in the global South, this collection is of great geographical, historical, and topical significance. Diana E. H. Russell, acclaimed author and researcher on

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sexual violence against girls and women, and co-editor Roberta Harmes have produced a groundbreaking volume on femicide, the killing of females by males because they are female. Dr. Russell has contributed seven provocative original chapters to *Femicide in Global Perspective*. This anthology includes chapters on woman-killing in Algeria, Australia, Canada, China, Israel, South Africa, other Southern African countries, the United States, and brief testimony from other nations. Together, the authors brilliantly

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demonstrate how naming femicide helps to expose and bring attention to this most extreme yet neglected form of violence against women, and the urgent need to put femicide on local, national and international action agendas. In a series of essays based on surviving documents of actual court practices from Perugia and Bologna, as well as laws, statutes, and theoretical works from the 12th and 13th centuries, Massimo Vallerani offers important historical insights into the establishment of a trial-based public justice

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system.

Duels and bloodfeuds have long been regarded as essentially Continental phenomena, counter to the staid and orderly British ways of settling differences. In this surprising work of social and legal history, Paul R. Hyams reveals a post-Conquest England not all that different from the realms across the Channel. Drawing on a wide range of texts and the long history of argument about these texts, Hyams shatters the myth of English exceptionalism, the notion that while feud and

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vengeance prevailed in the lands of the Franks, England had advanced beyond such anarchic barbarism by the time of the Conquest and forged a centralized political and legal system. This book provides support for the notion that feud and vengeance flourished in England long beyond the Conquest, and that this fact obliges us to reconsider the genealogies of both common law and the English monarchy. Moving back and forth between a broad overview of 300 years of legal history and the details

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of specific disputes, Hyams attends to the demands of individuals who believed that they had been aggrieved and sought remedy. He shows how individuals perceived particular acts of violence and responded to them. These reactions, in turn, sparked central efforts to manage disputes and thereby establish law and order.

Respectable litigation, however, never eclipsed the danger of direct action, often violent and physical.

World Heritage Cultural
Landscapes, 1992-2002

Bufo & Spallanzani

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Associazione Italiana Di
Diritto Comparato

City of Suspects

Interregnum

Foreign Military Enlistment in
the Modern Era

The Sexual History of the
Global South

Following the increasing emphasis in the classroom and in the field to sensitize researchers and students to diverse epistemologies, methods, and methodologies - especially those of women, minority groups, former colonized societies, indigenous people, historically oppressed communities, and people with disabilities, author Bagele Chilisa has written the first research methods textbook that situates research in a

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larger, historical, cultural, and global context with case studies from around the globe to make very visible the specific methodologies that are commensurate with the transformative paradigm of research and the historical and cultural traditions of indigenous peoples. Chapters cover the history of research methods, colonial epistemologies, research within postcolonial societies, relational epistemologies, emergent and indigenous methodologies, Afrocentric research, feminist research, language frameworks, interviewing, and building partnerships between researchers and the researched. The book comes replete with traditional textbook features such as key points, exercises, and suggested readings,

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which makes it ideally suited for graduate courses in research methods, especially in education, health, women's studies, cultural studies, sociology, and related social sciences.

Writing With, Through, and Beyond the Text: An Ecology of Language elaborates an understanding of writing, its influences on our interpretations of experience and identity, and its potential for enabling individuals to learn about and connect to the world beyond themselves. Rather than considering writing a process, the author describes it as a system, an ecology that engages the individual in a variety of socially constituted and interacting systems. The book examines the pedagogical and curricular implications of this

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approach to writing, considering what it means to write and teach writing in ways that understand and acknowledge the ecological character of writing. This is an illuminating text for a wide audience of faculty, professionals, and graduate students in English, writing, education, and women's studies/feminist theory.

"Worldwide harmonisation of migration statistics is something international bodies dream of. And yet, attempts by organisations needing comparative data have not proven very successful thus far.

More than just problematising the incomparability of migrati

Child Pornography and Sex Rings
Can Asians Think?

Indigenous Research Methodologies
The Role and Influence of Routine

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Activity Theory

Medieval Public Justice

The Cognitive Enrichment Advantage

Family-School Partnership Handbook

Or, An Attempt to Recover the Rights
of Women from Male Usurpation