

Cape Sociology Past Papers 2010

This book deals with the legacies of the Indian experiences of migration and diaspora in South Africa. It highlights the social imaginaries of the migrants and citizens as they negotiate between a reconstructed notion of 'India' and their real present and future in the country of citizenship. Both South Africa and India have had a long history of group-based identity movements against exploitation around caste and race, intersecting with class, gender, language, religion and region. The combined history has allowed them to participate in novel ways in the global arena as regional powers. The book suggests that the question of identity concerns itself with exploitation and oppression of excluded groups in both countries. The authors are particularly attentive to the manner in which the two democratic states have confronted the challenges of history together with contemporary demands of inclusion and discuss the dilemmas involved in resolving them. The volume also raises questions regarding future roles, especially in the fields of education and the environment. It will be of interest to those in the fields of sociology, political science, international relations, history, migration and diaspora studies, as well as to the general reader.

With transitions to more sustainable ways of living already underway, this book examines how we understand the underlying dynamics of the transitions that are unfolding. Without this understanding, we enter the future in a state of informed bewilderment. Every day we are bombarded by reports about ecosystem breakdown, social conflict, economic stagnation and a crisis of identity. There is mounting evidence that deeper transitions are underway that suggest we may be entering another period of great transformation equal in significance to the agricultural revolution some 13,000 years ago or the Industrial Revolution 250 years ago. This book helps readers make sense of our global crisis and the dynamics of transition that could result in a shift from the industrial epoch that we live in now to a more sustainable and equitable age. The global renewable energy transition that is already underway holds the key to the wider just transition. However, the evolutionary potential of the present also manifests in the mushrooming of ecocultures, new urban visions, sustainability-oriented developmental states and new ways of learning and researching. Shedding light on the highly complex challenge of a sustainable and just transition, this book is essential reading for anyone concerned with establishing a more sustainable and equitable world. Ultimately, this is a book about hope but without easy answers.

This new edition of the volume is presented on the wave of the success which had its first edition (2003). It is entirely updated to the current situation of the disciplines covered, and expanded with particular regard to the new missions, that have become the main challenge for the armed forces in these first decades of the new millennium, with new insights to technological development toward so-called cyborg warriors, new forms of leadership and changes in soldier's identity and organisational culture. It is compiled of documents coming from various researchers at universities around the world as well as military officers devoted to the sector of study. Covered in this volume is a historical excursus of studies prior to contemporary research, interpretive models and theoretical approaches developed specifically for this topic, civic-military relations including issues surrounding democratic control of the armed forces, military culture, professional training, conditions and problems of minorities in the armed forces, an examination of the structural change within the military over the years including new duties and functions following the Cold War.

This book explores ways in which creative research practice can be explicitly and mindfully geared to make a difference to the quality of social and ecological existence. It offers a range of examples of how different research methods can be employed (and re-tuned) with this intention. The book suggests that what Romm names "active" research involves using the research space responsibly to open up new avenues for thinking and acting on the part of those involved in the inquiry and wider stakeholders. The book includes a discussion of a range of epistemological, ontological, methodological and axiological positions (or paradigms) that can be embraced by inquirers implicitly or explicitly. It details the contours of an epistemology where knowing is recognized to be grounded in social relations, as a matter of ethics. While focusing on discussing the "transformative paradigm" and attendant view of research ethics, it considers to what extent the borders between paradigms can be treated as being permeable in creative and active inquiries. Apart from considering options for enhancing responsible research practice during the process of inquiry (and reconsidering mixed-research designs) the book also considers options for responsible theorizing that is inspirational for pursuing goals of social and ecological justice.

Sport Policy in Canada

The State and Use of Indigenous Knowledge in Post-Colonial Africa

Contesting Knowledges for a Sustainable Future

Just Transitions in a Complex World

The Normative Nature of Social Practices and Ethics in Professional Environments

Standardization for Health Care Quality Improvement

South African democracy and the legacy of minority rule

An anniversary edition of an influential book that introduced a groundbreaking approach to the study of science, technology, and society. This pioneering book, first published in 1987, launched the new field of social studies of technology. It introduced a method of inquiry—social construction of technology, or SCOT—that became a key part of the wider discipline of science and technology studies. The book helped the MIT Press shape its STS list and inspired the Inside Technology series. The thirteen essays in the book tell stories about such varied technologies as thirteenth-century galleys, eighteenth-century cooking stoves, and twentieth-century missile systems. Taken together, they affirm the fruitfulness of an approach to the study of technology that gives equal weight to technical, social, economic, and political questions, and they demonstrate the illuminating effects of the integration of empirics and theory. The approaches in this volume—collectively called SCOT (after the volume's title) have since broadened their scope, and twenty-five years after the publication of this book, it is difficult to think of a technology that has not been studied from a SCOT perspective and impossible to think of a technology that cannot be studied that way.

Religion is a prominent legal force despite the premise constructed and promoted by Western constitutionalism that it must be separated from the State in democracies. Education constitutes an area of human life that leaves ample scope for the expression of religious identity and shapes the citizens of the future. It is also the place of origin of a considerable number of normative conflicts involving religious identity that arise today in multicultural settings. The book deals with the interplay of law and religion in education through the versatility of religious law and legal pluralism, as well as religion's possible adaptation and reconciliation with modernity, in order to consider and reflect on normative conflicts. It adopts the angle of the constitutional dimension of religion narrated in a comparative perspective and critically reflects on regulatory attempts by the State and the international community to promote new ways of living together.

Professionals function in what can be called "social practices." Norms in the practice set professionals' responsibilities and rights and classify what is seen as morally proper and improper. Tensions arise when norms emerge that are not coherent with the nature of the practice. For example, when a hospital is assessed on the basis of economic criteria only, staff will feel uncomfortable and find difficulty in functioning properly in that practice. The Normative Nature of Social Practices and Ethics in Professional Environments is an essential research book that helps professionals in a variety of practices understand how normativity in their practice either helps or hampers them to function well and align with what they see as their personal and professional responsibility. Additionally, it explains the normative practical model/approach and how it can be applied to a series of concrete practices, as well as the role of innovative and disruptive technologies in these practices. Featuring a broad range of topics such as governance theory, sustainable development, and engineering, this book is ideally designed for managers, philosophers, sociologists, professionals, academicians, and researchers.

While much is known about employee voice in the developed world, much less is known about its operation in emerging economies. This volume explores the nature of employee voice in Argentine, China, India and South Korea, providing a timely challenge to the predominant assumptions that underline our knowledge of employee voice in the Western world.

Women, Music, and Environmental Justice in an African Borderland

African, American and European Trajectories of Modernity

International and Comparative Employment Relations

The Wiley Blackwell Companion to the Sociology of Families

Education, Indigenous Knowledges, and Development in the Global South

The Influence of Higher Education on the Lives of Young South Africans

SA Reconciliation Barometer Survey Report 2010

An innovative and accessible guide to doing social research in the digital age The rapid spread of social media, smartphones, and other digital wonders enables us to collect and process data about human behavior on a scale never before imaginable, offering entirely new approaches to core questions about social behavior. Bit by Bit is the key to unlocking these powerful methods. In this authoritative and accessible book, Matthew Salganik explains how the digital revolution is transforming the way social scientists observe behavior, ask questions, run experiments, and engage in mass collaborations. Featuring a wealth of real-world examples and invaluable advice on how to tackle the thorniest ethical challenges, Bit by Bit is the essential guide to doing social research in this fast-evolving digital age.

Building on the work of economic historian Douglass North and Ugandan political scholar Mahmood Mamdani, Friedman argues that the difficulties besetting South African democracy are legacies of the past, not products of the post-1994 era

This book presents a comprehensive discussion of classical ideas, core topics, currents and detailed theoretical underpinnings in medical sociology. It is a globally renowned source and reference for those interested in social dimensions of health and illness. The presentation is enriched with explanatory and illustrative styles. The design and illustration of details will shift the minds of the readers from mere classroom discourse to societal context (the space of health issues), to consider the implications of those ideas in a way that could guide health interventions. The elemental strengths are the sociological illustrations from African context, rooted in deep cultural interpretations necessitated because Africa bears a greater brunt of health problems. More so, the classical and current epistemological and theoretical discourse presented in this book are indicative of core themes in medical sociology in particular, but cut across a multidisciplinary realm including health social sciences (e.g., medical anthropology, health psychology, medical demography, medical geography and health economics) and health studies (medicine, public health, epidemiology, bioethics and medical humanities) in general. Therefore, apart from the book's relevance as a teaching text of medical sociology for academics, it is also meant for students at various levels and all health professionals who require a deeper understanding of social dimensions of health and illness (with illustrations from the African context) and sociological contributions to health studies in general.

By taking the emerging multipolarity at the global level as its focus, by highlighting African agency in co-shaping this new world order, and by adopting a historically sensitive approach, this collection aims to analyse African engagements and asks on whose terms these engagements are being built.

Cape Economics

The Right to Difference

Past Oppression, Future Justice?

New Directions in the Sociology and History of Technology

Memory in Culture

The Age of Sustainability

British Sociology's Lost Biological Roots

The Cities of the Global South Reader adopts a fresh and critical approach to the field of urbanization in the developing world. The Reader incorporates both early and emerging debates about the diverse trajectories of urbanization processes in the context of the restructured global alignments in the last three decades. Emphasizing the historical legacies of colonialism, the Reader recognizes the entanglement of conditions and concepts often understood in binary relations: first/third worlds, wealth/poverty, development/underdevelopment, and inclusion/exclusion. By asking: "whose city? whose development?" the Reader rigorously highlights the fractures along lines of class, race, gender, and other socially and spatially constructed hierarchies in global South cities. The Reader's thematic structure, where editorial introductions accompany selected texts, examines the issues and concerns that urban dwellers, planners, and policy makers face in the contemporary world. These include the urban economy, housing, basic services, infrastructure, the role of non-state civil society-based actors, planned interventions and contestations, the role of diaspora capital, the looming problem of adapting to climate change, and the increasing spectre of violence in a post 9/11 transnational world. The Cities of the Global South Reader pulls together a diverse set of readings from scholars across the world, some of which have been written specially for the volume, to provide an essential resource for a broad interdisciplinary readership at undergraduate and postgraduate levels in urban geography, urban sociology, and urban planning as well as disciplines related to international and development studies. Editorial commentaries that introduce the central issues for each theme summarize the state of the field and outline an associated bibliography. They will be of particular value for lecturers, students, and researchers, making the Cities of the Global South Reader a key text for those interested in understanding contemporary urbanization processes.

Since time immemorial, indigenous peoples around the world have developed knowledge systems to ensure their continued survival in their respective territories. These knowledge systems have always been dynamic such that they could meet new challenges. Yet, since the so-called enlightenment period, these knowledges have been supplanted by the Western enlightenment science or colonial science hegemony and arrogance such that in many cases they were relegated to the periphery. Some Euro-centric scholars even viewed indigenous knowledge as superstitious, irrational and anti-development. This erroneous view has, since the colonial period, spread like veld fire to the extent of being internalised by some political elites and Euro-centric academics of Africa and elsewhere. However, for some time now, the potential role that indigenous peoples and their knowledge can play in addressing some of the global problems haunting humanity across the world is increasingly emerging as part of international discourse. This book presents an interesting and insightful discourse on the state and role that indigenous knowledge can play in addressing a tapestry of problems of the world and the challenges connected with the application of indigenous knowledge in enlightenment science-dominated contexts. The book is not only useful to academics and students in the fields of indigenous studies and anthropology, but also those in other fields such as environmental science, social and political ecology, development studies, policy studies, economic history, and African studies.

The book's focus is the hegemonic role of so-called modernist, Western epistemology that spread in the wake of colonialism and the capitalist economic system, and its exclusion and othering of other epistemologies. Through a series of case studies the book discusses how the domination of Western epistemology has had a major impact on the epistemological foundation of the education systems across the globe. The book queries the sustainability of hegemonic epistemology both in the classrooms in the global South as well as in the face of the imminent ecological challenges of our common earth, and discusses whether indigenous knowledge systems would better serve the pupils in the global South and help promote sustainable development.

Problems associated with work-family conflict do not belong to individual families alone, but have a major social and economic impact on the greater community. This scenario also holds true across sub-Saharan Africa, as nations enter the global economy and rising numbers of women enter the workforce. One of the first resources to focus on this region, Work-Family Interface in Sub-Saharan Africa probes rarely-studied dimensions of conflict between paid employment and family responsibilities. It balances theoretical background, empirical findings and current and emerging interventions for an insightful and practical review of ongoing issues affecting working women with families. Coverage contrasts concepts of work and family between the developing world and the West and related social concerns such as gender expectations and sexual harassment are examined in the work context. The book describes a range of family strategies for resolving work-family friction and chapters end with policy recommendations as first steps toward remedying longstanding challenges. Among the thought-provoking dispatches: Ghana: Managing work and family demands Nigeria: Strain-based family interference with work Botswana: The social impact of job transfer policy on dual-career families Kenya: The role of household help in work-family balance South Africa: State measures toward work-care integration Zambia: The quest for a family policy As evinced by these chapters, progress is gradual and far from uniform. As a guide for future study and future policy, Work-Family Interface in Sub-Saharan Africa is a substantial reference for sociologists, public health professionals, public and social policymakers and administrators.

Revisiting Transformative Paradigm in Social Research

The Social Construction of Technological Systems, anniversary edition

Non-racialism in South Africa

Race, Ethnicity, and Language Data

South African Trade Unions in the Second Decade of Democracy

When Care Work Goes Global

Brazilian Pentecostalism and Urban Women in Mozambique

"African, American and European Trajectories of Modernity asks why, from some moment onwards, 'Europe' and 'the rest of the world' entered into a particular relationship: one of domination, conceived as a kind of superiority and as an 'advance'." -- OCLC.

Natural resource governance is critical for linking poverty reduction and sustainable natural resource use. This book brings together authors from various disciplines with extensive field experience to promote an integrative understanding of cross-scale and adaptive governance in Africa and Latin America. The authors make the case for reaching beyond decentralization to promote adaptive governance that serves local priorities, but through interactions with local, district, national and global governance structures. The book focuses on the governance of common pool resources such as forests, wildlife, water, carbon and pasture resources in both Africa and Latin America. This book will appeal to development practitioners and scholars concerned about the conservation of natural resources and the sustainable development of communities. It synthesizes experience with the governance of different natural resources from a broad geographic perspective. It also provides theoretical and practical suggestions for taking adaptive natural resource governance forward, including participatory methods for measuring and monitoring governance.

In this book, Duane Jethro creates a framework for understanding the role of the senses in processes of heritage formation. He shows how the senses were important for crafting and successfully deploying new, nation-building heritage projects in South Africa during the postapartheid period. The book also highlights how heritage dynamics are entangled in evocative, changing sensory worlds. Jethro uses five case studies that correlate with the five main Western senses. Examples include touch and the ruination of a series of art memorials; how vision was mobilised to assert the authority of the state-sponsored Freedom Park project in Pretoria; how smell memories of apartheid-era social life in Cape Town informed contemporary struggles for belonging after forced removal; how taste informed debates about the attempted rebranding of Heritage Day as barbecue day; and how the sound of the vuvuzela, popularized during the FIFA 2010 Football World Cup, helped legitimize its unofficial African and South African heritage status. This book makes a valuable contribution to the field of sensory studies and, with its focus on aesthetics and material culture, is in sync with the broader material turn in the humanities.

This book questions the sociocultural dimensions of remembering. It offers an overview of the history and theory of memory studies through the lens of sociology, political science, anthropology, psychology, literature, art and media studies; documenting current international and interdisciplinary memory research in an unprecedented way.

Violent Conversion

Medical Sociology in Africa

African Engagements

Cities of the Global South Reader

Law and Religious Diversity in Education

Handbook of Research on Sub-National Governance and Development

Responsible Research Practice

The goal of eliminating disparities in health care in the United States remains elusive. Even as quality improves on specific measures, disparities often persist. Addressing these disparities must begin with the fundamental step of bringing the nature of the disparities and the groups at risk for those disparities to light by collecting health care quality information stratified by race, ethnicity and language data. Then attention can be focused on where interventions might be best applied, and on planning and evaluating those efforts to inform the development of policy and the application of resources. A lack of standardization of categories for race, ethnicity, and language data has been suggested as one obstacle to achieving more widespread collection and utilization of these data. Race, Ethnicity, and Language Data identifies current models for collecting and coding race, ethnicity, and language data; reviews challenges involved in obtaining these data, and makes recommendations for a nationally standardized approach for use in health care quality improvement.

This CAPE Economics Multiple Choice Practice book is an invaluable exam preparation aid for CAPE Economics students. This book provides excellent practice for the multiple choice questions from Paper 1 of the CAPE examination, and has been specially

written to help CAPE Economics students improve their Paper 1 exam score.

Examines Pentecostal conversion as a force of change, revealing new insights into its dominant role in global Christianity today.

The past decade has seen a flowering of philanthropic activities across many parts of Africa. Unlike before, this flowering has the distinct character of African agency, energy and engagement. Philanthropy is no longer about narratives of passive, poor and miserable Africans receiving help from rich, fortunate and often Western outsiders. The emerging narratives about philanthropy in Africa are about an increasingly confident and knowledgeable assertion of African capacities to give not only to help but also to transform and seek to address the root causes of injustice, want, ignorance and disease. The narratives are also about the increasing questioning of the role and place of Africans in the world ' s philanthropic traditions and what constitutes African specificities but also African differences and varieties. This book is about African philanthropic experiences, their varieties, challenges and opportunities. It is about documenting, investigating, describing, questioning and reflecting on philanthropy in Africa. Because Africa is not a monolithic entity with one single history, cultural, political and economic experience, this ground-breaking book rightly tackles the varied modes, forms, vehicles and means in which the philanthropic experiences are expressed in Africa. It is a pioneering and ambitious effort in a field and community of practice that is new both in terms of scholarship and in professional practice. Many of the chapters boldly engage the burden of reflections, questions, ambivalences and ambiguities that one often finds in an emerging field, innovatively positing the outlines, concepts, frameworks and theories of scholarship and practice for a field critical to development on the continent.

Heritage Formation and the Senses in Post-Apartheid South Africa

Handbook of the Sociology of the Military

Contemporary India and South Africa

Challenges and Responses

Insights from a Connected World

San Representation

Bit by Bit

COSATU's Contested Legacy analyses the dilemmas and opportunities of trade unionism in contemporary South Africa. The volume brings into sharp relief the contestation that union activists engage in as they seek to chart a future trajectory for trade unionism.

Women who migrate into domestic labour and care work are the single largest female occupational group migrating globally at present. Their participation in global migration systems has been acknowledged but remains under-theorized. Specifically, the impacts of women migrating receiving as well as the sending societies are profound, altering gendered aspects of both societies. We know that migration systems link the women who migrate and the households and organizations that employ domestic and care workers, but how do these migration systems are their impacts on the sending as well as the receiving societies? How do sending and receiving societies regulate women's migration for care work and how do these labour market exchanges take place? How is reproductive labour changed in the receiving society when it is a multifaceted othering/racializing processes? A must buy acquisition, When Care Work Goes Global will be an extremely valuable addition for course adoption in migration, labour and gender courses taught in Sociology, Anthropology, Geography, Women's Studies, Area Studies, and Development Studies.

Effective governance is a crucial aspect of all modern nations. Through various collaborative efforts and processes, nations can enhance their current governance systems. The Handbook of Research on Sub-National Governance and Development is a pivotal reference source for the intersection between local and national politics, analyzing how this relationship affects nations' economy and administration. Highlighting theoretical foundations and real-world applications, this book is ideally designed for professionals, academics, students, and practitioners of public policy and governance.

"Cape Town's public cultures can only be fully appreciated through recognition of its deep and diverse soundscape. We have to listen to what has made and makes a city. The ear is an integral part of the 'research tools' one needs to get a sense of any city. We have to listen to the expansive 'mother city'. Various of its constituent parts sound different from each other ... [T]here is the sound of the singing men and their choirs ('teams' they are called) in preparation for the longstanding annual Malay choral competitions. The lyrics from the various rep hardly ever written down. [...] There are texts of the hallowed 'Dutch songs' but these do not circulate easily and widely. Researchers dream of finding lyrics from decades ago, not to mention a few generations ago – back to the early 19th century. This work by Denis Constant provides us with a very useful selection of these songs. More than that, it is a critical sociological reflection of the place of these songs and their performers in the context that have given rise to them and sustains their relevance. It is a necessary work and is a very important neglected aspect of the history and present production of music in the city." — Shamil Jeppie, Associate Professor, Department of Historical Studies, University of Cape Town

Giving to Help, Helping to Give

Social Research in the Digital Age

Going to University

Locating the Social Relations of Domestic Work

The Context and Politics of African Philanthropy

A History of Futures Past

Between Rhetoric and Reality

Established as the standard reference for a worldwide readership of students, scholars and practitioners in international agencies, governments, companies and unions, this text offers a systematic overview of international employment relations. Chapters cover the UK, USA, Canada, Australia, Italy, France, Germany, Denmark, Japan, South Korea, China, India and South Africa. Experts examine the context of employment relations in each country: economic, historical, legal, social and political. They consider the roles of the major players and outline the various processes of employment relations, including collective bargaining and arbitration, consultation and employee involvement. The seventh edition has been thoroughly updated with new examples and discussion questions to engage students and encourage critical thinking. A revamped set of online resources includes PowerPoint slides for lecturers to use in their teaching, as well as useful web links to enhance learning.

The Limits of Transition: The South African Truth and Reconciliation Commission 20 Years on is an interdisciplinary collection that celebrates and critiques the work of the TRC after 20 years. The authors consider whether the TRC has continued relevance for South Africa. The book further explores the legacy of the 'unfinished business' of the TRC.

Analyzing Social Media Networks with NodeXL offers backgrounds in information studies, computer science, and sociology. This book is divided into three parts: analyzing social media, NodeXL tutorial, and social-media network analysis case studies. Part I provides background in the history and concepts of social media and social networks. Also included here is social network analysis, which flows from measuring, to mapping, and modeling collections of connections. The next part focuses on the detailed operation of the free and open-source NodeXL extension of Microsoft Excel, which is used in all exercises throughout this book. In the final part, each chapter presents one form of social media, such as e-mail, Twitter, Facebook, Flickr, and Youtube. In addition, there are descriptions of each system, the nature of networks when people interact, and types of analysis for identifying people, documents, groups, and events. Walks you through NodeXL, while explaining the theory and development behind each step, providing takeaways that can apply to any SNA Demonstrates how visual analytics research can be applied to SNA tools for the mass market Includes case studies from researchers who use NodeXL on popular networks like email, Facebook, Twitter, and wikis Download companion materials and resources at <https://nodexl.codeplex.com/documentation>

Around the world, more young people than ever before are attending university. Student numbers in South Africa have doubled since democracy and for many families, higher education is a route to a better future for their children. But alongside the overwhelming demand for higher education, questions about its purposes have intensified. Deliberations about the curriculum, culture and costing of public higher education abound from student activists, academics, parents, civil society and policy-makers. We know, from macro research, that South African graduates generally have good employment prospects. But little is known at a detailed level about how young people actually make use of their university experiences to craft their life courses. And even less is known about what happens to those who drop out. This accessible book brings together the rich life stories of 73 young people, six years after they began their university studies. It traces how going to university influences not only their employment options, but also nurtures the agency needed to chart their own way and to engage critically with the world around them. The book offers deep insights into the ways in which public higher education is both a private and public good, and it provides significant conclusions pertinent to anyone who works in - and cares about - universities.

Cape Town Harmonies

Adaptive Cross-scalar Governance of Natural Resources

Global Crises and Institutional Responses

Memory, Humour and Resilience

Handbook Of The Sociology Of Youth In Brics Countries

Aesthetics of Power

Legacies, Identities, Dilemmas

The San or Bushmen of southern Africa have exerted a fascination over generations of writers and scholars, from novelists and anarchists to ethnologists and geneticists, and also occupy a special place in the popular imagination as the First People and the contemporary remnant of spiritual and natural man. The ways in which particular groups of people from southern Africa have been traditionally categorised and positioned as objects of scrutiny by a range of academic disciplines is increasingly being contested and questioned. There is a growing awareness of the cultural, economic and genetic entanglement of the peoples of the region. This book examines how San and Khoe people are represented, by others, as well as by those who identify as San or Khoe. The book interrogates the ways in which disciplines, through their methodologies and ways of authorising knowledge, not only "discover" or "reveal" knowledge but produce it in ways that involve complex and often ambiguous relationships with power structures and forms of intellectual, symbolic and cultural capital. One major trend that emerges is that the San and Khoe can no longer be seen as people of the past but have to be acknowledged as contemporary and socially situated individuals and communities who are increasingly contesting the representations which others have imposed on them. This book was originally published as a special issue of Critical Arts: A Journal of South-North Cultural and Media Studies.

A new and innovative account of British sociology's intellectual origins that uses previously unknown archival resources to show how the field's forgotten roots in a late nineteenth and early twentieth-century debate about biology can help us understand both its subsequent development and future potential.

"Research Centre for Sport in Canadian Society, University of Ottawa."

Youth are, by definition, the future. This book brings initial analyses to bear on youth in the five BRICS countries: Brazil, Russia, India, China and South Africa, which are home to nearly half of the world's youth. Very little is known about these youth outside of their own countries since the mainstream views on "youth" and "youth culture" are derived from the available literature on youth in the industrialized West, which is home to a small part of the world's youth. This book aims to help fill in this gap. The handbook examines the state of youth, their past, present and permits the development of insights about future. The BRICS countries have all engaged in development processes and some remarkable improvements in young people's lives over recent decades are documented. However, the chapters also show that these gains can be undermined by instabilities, poor decisions and external factors in those countries. Periods of economic growth, political progress, cultural opening up and subsequent reversals rearticulate differently in each society. The future of youth is sharply impacted by recent transformations of economic, political and social realities. As new opportunities emerge and the influence of tradition on youth's lifestyles weakens and as their norms and values change, the youth enter into conflict with dominant expectations and power structures. The topics covered in the book include politics, education, health, employment, leisure, Internet, identities, inequalities and demographics. The chapters provide original insights into the development of the BRICS countries, and place the varied mechanisms of youth development in context. This handbook serves as a reference to those who are interested in having a better understanding of today's youth. Readers will become acquainted with many issues that are faced today by young people and understand that through fertile dialogues and cooperation, youth can play a role in shaping the future of the world. Contents: History of Concepts and Theoretical and Methodological Assumptions into Research on Youth: Knowledge about Youth in Brazil and the Challenges in Consolidating This Field of Study (Marilia Pontes Sposito)Historical, Theoretical and Methodological Background for Youth Studies in Russia (Mikhail K Gorshkov and Frants E Sheregi)Sociology of Youth: Substantive and Conceptual Issues (N Jayaram)Chinese Youth Studies in a Changing Society (Meng Lei)Review of Historical and Contemporary Concepts and Theoretical Assumptions in Youth Studies of South Africa (Mokong Simon Mapadimeng)Demographic Characteristics of Youth: Youth in Brazil: Concepts, Issues and Socio-Demographic Characteristics (Celi Scalon and Lygia Costa)Demographics of Youth in Russia (Sergei V Zakharov and Ekaterina S Mitrofanova)Indian Youth Population: Socio-Demographic Characteristics (Vinod Chandra)Demographic Characteristics of Chinese Youth (Zhang Yi and Tian Feng)The Demographic Profile of Youth in South Africa: Past, Present and Future (Martin E Palamuleni)Identity and Generation: Youth Generations and Processes of Identity Formation in Brazil (Wivian Weller and Luc é lia de Moraes Braga Bassalo)Russian Youth: Specifics of Identities and Values (Svetlana V Mareeva)Contemporary Youth: Change of Referent, Loss of Identity (Ashok Kaul and Chittaranjan Das Adhikary)Youth Culture and Social Ecology: State, Market, Technology, and Grassroots Participation (Meng Lei)South African Youth Identity and Generation (Jayanathan Govender)Consumption and Leisure: Young

Song Walking

Analyzing Social Media Networks with NodeXL

Work-Family Interface in Sub-Saharan Africa

Employee Voice in Emerging Economies

Politics, Practice and Possibilities

The Limits of Transition: The South African Truth and Reconciliation Commission 20 Years on

Africa Negotiating an Emerging Multipolar World

Song Walking explores the politics of land, its position in memories, and its foundation in changing land-use practices in western Maputaland, a borderland region situated at the juncture of South Africa, Mozambique, and Swaziland.

Angela Impey investigates contrasting accounts of this little-known geopolitical triangle, offsetting textual histories with the memories of a group of elderly women whose songs and everyday practices narrativize a century of borderland dynamics. Drawing evidence from women's walking songs (amaculo manihamba)—once performed while traversing vast distances to the accompaniment of the European mouth-harp (isitweletwele)—she uncovers the manifold impacts of internationally-driven transboundary environmental conservation on land, livelihoods, and local senses of place. This book links ethnomusicological research to larger themes of international development, environmental conservation, gender, and local economic access to resources. By demonstrating that development processes are essentially cultural processes and revealing how music fits within this frame, Song Walking testifies to the affective, spatial, and economic dimensions of place, while contributing to a more inclusive and culturally apposite alignment between land and environmental policies and local needs and practices.

Written by an international team of experts, this comprehensive volume investigates modern-day family relationships, partnering, and parenting set against a backdrop of rapid social, economic, cultural, and technological change. Covers a broad range of topics, including social inequality, parenting practices, children's work, changing patterns of citizenship, multi-cultural families, and changes in welfare state protection for families Includes major European, North American and Asian examples written by a team of experts from across five continents Features coverage of previously neglected groups, including immigrant and transnational families as well as families of gays and lesbians Demonstrates how studying social change in families is fundamental for understanding the transformations in individual and social life across the globe Extensively reworked from the original Companion published over a decade ago: three-quarters of the material is completely new, and the remainder has been comprehensively updated

When Nelson Mandela was elected President of South Africa in 1994, the world looked on at the ?miracle? of racial reconciliation that unfolded in South Africa. However, the dream of a ?Rainbow Nation? (in Archbishop Desmond Tutu's phrase) seems to be fading, and racial identities seem to be more entrenched than ever. What prospects then for the ?non-racial democracy? envisioned by Mandela and the South African Constitution?This book examines the status and future prospects of non-racialism. It discusses the nature of non-racialism and applies the concept to wider national issues and to questions of identity. The book looks out into South Africa's future and assesses generational changes to the country's handling of non-racialism. This latter point is the main theme in the opening preface by Ahmed Kathrada, jailed with Nelson Mandela, who reminds the reader that there is no easy answer: non-racialism is built every day, every minute, by people who seek to transform social relations and allow the ?Rainbow Nation? to flourish.This book was published as a special issue of Politikon.

COSATU'S Contested Legacy

Prisoners of the Past