

## A Galla English English Galla Dictionary Oromo

Vegetables make up a major portion of the diet of humans and are critical for good health. With the world population predicted to reach 9 billion people by 2050, they will play an increasingly important role in food availability. The purpose of this book is to facilitate accuracy in communication among individuals working in agriculture and a better understand of the extent and diversity of vegetable production and utilization worldwide. Increasing global economic interdependence and trade in agricultural products makes precise communication among individuals utilizing different languages essential. There is currently a wide range of vegetables shipped around the world as seasonal, economic and other forces are shifting markets from exclusively local toward global. The text provides up-to-date scientific names, synonyms, and common names for the commercially cultivated vegetable crops grown worldwide (404 crops), in addition to information on the plant parts utilized and their method of preparation. Common names from 370 languages are presented along with information on each of the languages. The text represents an essential reference source with the information presented in a concise and readily accessible format. It allows indentifying a crop from the common name in a diverse cross-section of languages and is therefore of use to university and government researchers, libraries worldwide, agricultural organizations, agricultural scientists, embassies, international travelers, vegetable growers, shippers, packers, produce buyers, grocery store managers, gourmet restaurants, chefs, and gardeners.

This dictionary is a fundamental source of information on the extinct proto-language of the ancient Hamito-Semites, the Proto-Hamito-Semitic language, and contains more than 2,500 reconstructed words.

Sanas Gaoidhilge-Sagsbhearla: an Irish-English Dictionary

Trachoma and Its Complications in Egypt

Bibliotheca sacra

A Galla-English, English-Galla Dictionary - Primary Source Edition

Desert and Water Gardens of the Red Sea

A Grammer of Dialectic Changes

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*This second volume in the series is the result of research by an interdisciplinary team of international scholars, all with a particular interest in Kenya. The first part of the book contains a comprehensive classification of Kenyan languages, looks at their distribution, and studies some special language situations. The second part is concerned with language use, including the special status of Swahili, and discusses both the effects of urbanization and education, and patterns of bilingualism. The third part analyses the organization of language teaching and teacher training in Kenya.*

Outline of a Comparative Grammar

Practical Orthography of African Languages

Dictionnaires

A Galla-English, English-Galla Dictionary, collected and compiled by E. C. Foot,...

Hamito-Semitic Etymological Dictionary

For Sale

Project report for Graduate Diploma of Business (Shipping)

Sovereignty and the Sacred challenges contemporary models of polity and economy through a two-step engagement with the history of religions. Beginning with the recognition of the convergence in the history of European political theology between the sacred and the sovereign as creating "states of exception"--that is, moments of rupture in the normative order that, by transcending this order, are capable of re-founding or remaking it--Robert A. Yelle identifies our secular, capitalist system as an attempt to exclude such moments by subordinating them to the calculability of laws and markets. The second step marshals evidence from history and anthropology that helps us to recognize the contribution of such states of exception to ethical life, as a means of release from the legal or economic order. Yelle draws on evidence from the Hebrew Bible to English deism, and from the Aztecs to ancient India, to develop a theory of polity that finds a place and a purpose for those aspects of religion that are often marginalized and dismissed as irrational by Enlightenment liberalism and utilitarianism. Developing this close analogy between two elemental domains of

**society, Sovereignty and the Sacred offers a new theory of religion while suggesting alternative ways of organizing our political and economic life. By rethinking the transcendent foundations and liberating potential of both religion and politics, Yelle points to more hopeful and ethical modes of collective life based on egalitarianism and popular sovereignty. Deliberately countering the narrowness of currently dominant economic, political, and legal theories, he demonstrates the potential of a revived history of religions to contribute to a rethinking of the foundations of our political and social order.**

**Cultivated vegetables of the world: a multilingual onomasticon**

**A Galla-English, English-Galla dictionary, published with the aid and approval of His Majesty's Foreign Office**

**Sovereignty and the Sacred**

**A Catalogue of Books, in All Classes of Literature, Many of Them Rare, Valuable and Curious**

**Etymological Dictionary of Egyptian**

**African Affairs**

Contains 3,500 entries, representing almost 700 African languages and over 200 dialects, spanning over 400 years of African lexicographical writing and research.

The first edition of the Practical Orthography of African Languages was a best-seller and this and the following volume re-issues the second edition, in English and French. Originally published in 1930, it provided an invaluable solution to the problem of finding a practical and uniform method of writing African languages. The volume is bound with a small pamphlet which analyses the information on the Semitic and Cushitic languages of Eritrea, Ethiopia and the Anglo-Egyptian Sudan. Related languages are grouped together into larger sections which have some linguistic significance. A further pamphlet, the Distribution of the Nilotic and Nilo-Hamitic Languages of Africa, describes the relationship between languages and dialects. For each language, data are given on locality, number of speakers, use for educational and religious purposes and the extent of vernacular literature. The linguistic material is set out in phonetic script with tone marks, though reference is made to current standard orthographies where these exist.

**Semitic Languages**

**Being an Account of the Natives and the Shore Formations of the Coast**

**M-**

**North Eastern Africa**

**Author of Travels to Discover the Source of the Nile, in the Years 1768, 1769, 1770, 1771, 1772, & 1773**

**The Galla of Ethiopia; The Kingdoms of Kafa and Janjero**

This is the third and final volume of the Etymological Dictionary of Egyptian. It comprises the Egyptian words with initial m-. The amount of material offered, the extensive treatment of scholarly discussions on each item, and the insights into the connections of Egyptian and the related Afro-Asiatic (Semitic-Hamitic) languages, including many new lexical parallels, will make it an indispensable tool for comparative purposes and an unchallenged starting point for every linguist in the field. The reader will find the etymological entries even more detailed than those of the introductory volume, due to the full retrospective presentation of all etymologies proposed since A. Erman's time, and thanks to an extremely detailed discussion of all possible relevant data even on the less known Afro-Asiatic cognates to the Egyptian roots.

In Children of Hope, Sandra Rowoldt Shell traces the lives of sixty-four Oromo children who were enslaved in Ethiopia in the late-nineteenth century, liberated by the British navy, and ultimately sent to Lovedale Institution, a Free Church of Scotland mission in the Eastern Cape, South Africa, for their safety. Because Scottish missionaries in Yemen interviewed each of the Oromo children shortly after their liberation, we have sixty-four structured life histories told by the children themselves. In the historiography of slavery and the slave trade, first passage narratives are rare, groups of such narratives even more so. In this analytical group biography (or prosopography), Shell renders the experiences of the captives in detail and context that are all the more affecting for their dispassionate presentation. Comparing the children by gender, age, place of origin, method of capture, identity, and other characteristics, Shell enables new insights unlike anything in the existing literature for this region and period. Children of Hope is supplemented by graphs, maps, and illustrations that carefully detail the demographic and geographic layers of the children's origins and lives after capture. In this way, Shell honors the individual stories of each child while also placing them into invaluable and multifaceted contexts.

A Galla-English, English-Galla Dictionary

A Galla-English, English-Galla Dictionary, Etc

The Library of His Excellency Sir George Grey: pt. 1. South Africa (within the limits of British influence) by W.H.I. Bleek. pt. 2. Africa (north of the tropic of Capricorn) by W.H.I. Bleek. pt. 3. Madagascar, by J. Cameron and W.H.I. Bleek

Materials for a Reconstruction

Catalogue of Books in All Classes of Literature

Account of the Life and Writings of James Bruce ...

*The first comparative grammar of the Semitic languages, by H. Zimmern, was published a hundred years ago and the last original work of this kind was issued in Russian in 1972 by B.M. Grande. The present grammar, designed to come out in the centenary of the completion of Zimmern's work, fills thus a gap. Besides, it is based on both classical and modern Semitic languages, it takes new material of these last decades into account, and situates the Semitic languages in the wider context of Afro-Asiatic. The introduction briefly presents the languages in question. The main parts of the work are devoted to phonology, morphology, and syntax, with elaborate charts and diagrams. Then follows a discussion of fundamental questions related to lexicographical analysis. The study is supplemented by a glossary of linguistic terms used in Semitics, by a selective bibliography, by a general index, and by an index of words and forms. The book is the result of twenty-five years of research and teaching in comparative Semitic grammar.*

*Routledge is proud to be re-issuing this landmark series in association with the International African Institute. The series, published between 1950 and 1977, brings together a wealth of previously un-co-ordinated material on the ethnic groupings and social conditions of African peoples. Concise, critical and (for its time) accurate, the Ethnographic Survey contains sections as follows: Physical Environment Linguistic Data Demography History & Traditions of Origin Nomenclature Grouping Cultural Features: Religion, Witchcraft, Birth, Initiation, Burial Social & Political Organization: Kinship, Marriage, Inheritance, Slavery, Land Tenure, Warfare & Justice Economy & Trade Domestic Architecture Each of the 50 volumes will be available to buy individually, and these are organized into regional sub-groups: East Central Africa, North-Eastern Africa, Southern Africa, West Central Africa, Western Africa, and Central Africa Belgian Congo. The volumes are supplemented with maps, available to view on [routledge.com](http://routledge.com) or*

*available as a pdf from the publishers.*

*Galla-English, English-Galla Dictionary*

*Dictionary of the Galla language*

*The library of ... sir George Grey, K.C.B. [a catalogue, compiled by W.H.I. Bleek, sir G. Grey and J. Cameron].*

*Journal of the Royal African Society*

*composed by Charles Tutschek published by Lawrence Tutschek. Part I. Galla - English - German*

*Bibliotheca Sacra and Theological Review*